

**CITY OF COTTER, ARKANSAS  
RESOLUTION NO: 2022-18**

**A RESOLUTION DESIGNATING AND AUTHORIZING THE MAYOR TO EXECUTE CERTAIN  
DOCUMENTS IN CONNECTION WITH AMERICAN RESCUE PLAN ACT FUNDING ADMINISTERED BY  
THE ARKANSAS NATURAL RESOURCES COMMISSION**

**WHEREAS**, the City Council has determined that it is in the best interest of the city and its inhabitants to apply for assistance from the Arkansas Natural Resources Commission (the "ANRC"), in order to make certain improvements to the Water System, Booster Pump and Storage Tanks per attached application.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Cotter, Arkansas:

Section 1. That the Mayor of the City, as a Signatory Agent or the successor of said Agent, is hereby authorized and directed to make application for \$854,876 assistance from and administered by ANRC and to execute, instruments issued or made pursuant thereto on behalf of the City from time to time.

Section 2. Matching funds of 25% is required by ANRC with Cotter's medium household income exceeding a three-year average over \$30,000. The matching funds will come from the ARPA funds previously received from the Department of Treasury in 2021 and funds from Water Tank Painting Fund.

Section 3. That the Mayor, as a Signatory Agent or the successor of said Agent, is hereby authorized to execute, for and on behalf of the City, all other documents and certificates required.

PASSED THIS 27<sup>th</sup> DAY OF October, 2022

APPROVED:   
McGeorge Caradine, Mayor

ATTEST:   
Andrea Kray, Recorder/Treasurer

**ORIGINAL**

**II. PROPOSED PROJECT FUNDING BREAKDOWN:**

Enter the proposed ARPA Grant request, the applicant contribution, and any other source of funding for the proposed project. If another funding agency is involved, list the agency and describe the status of that funding application (not applied, applied, approved, or awarded). Attach another sheet as needed.

The Total Project Funding must equal the Proposed Project Cost, Total Capital Cost for the project.

**PROPOSED PROJECT COSTS:** Line-item budget estimates for the project, not just loan amount.

Construction Period (months to construct)		12
Construction	\$	899,850.00
Contingencies	(Check to override 10%) \$	89,985.00
Engineering-Planning, Design, and Construction	(Check to override) ✓ \$	90,000.00
Engineering-Inspection	(Check to override) ✓ \$	45,000.00
Legal	(Check to override) ✓ \$	0.00
Administrative	\$	15,000.00
Other:	\$	
Other:	\$	
<b>Total Estimated Capital Cost of Project:</b>		<b>\$ 1,139,835.00</b>

Funding Source	Funding Amount	Status
State ARPA Funding requested	\$ 854,876.00	N/A
Proposed ANRC Funds:	\$	
Applicant Contribution:	\$ 284,959.00	Approved (Cost Share Requirement)
USDA – Rural Development Grant:	\$	
USDA – Rural Development Loan:	\$	
ADED Grant: Community Development Block Grant (CDBG):	\$	
Other:	\$	
<b>Total Project Funding</b>	<b>\$ 1,139,835.00</b>	

**ARKANSAS ELECTORAL DISTRICTS #**

Senate Dist.: 17 House Dist.: 99 U.S. Congressional Dist.: 1

**III. CERTIFICATION**

I certify that I am the duly authorized representative of the within-named applicant, and to the best of my knowledge and belief, the information in this application is true and correct. I understand the State may review any relevant documents or instruments relating to the analysis of this application.

I further certify that the proposed project/action will not significantly affect environmentally important natural resource areas such as wetlands, floodplains, significant agricultural lands, aquifer recharge zones, wild and scenic rivers, and significant fish or wildlife habitats.

Name of Applicant City of Cotter	Name and Title of Duly Authorized Representative Honorable Mac Caradine Mayor
Signature	Date

**From:** Ryan Benefield <Ryan.Benefield@agriculture.arkansas.gov>  
**Sent:** Friday, September 16, 2022 3:25 PM  
**To:** Ryan Benefield  
**Subject:** American Rescue Plan Funding - Water and Wastewater Grant Program



Asa Hutchinson  
Governor

## ARKANSAS DEPARTMENT OF AGRICULTURE

1 Natural Resources Drive, Little Rock, AR 72205  
agriculture.arkansas.gov  
(501) 225-1598



Wes Ward  
Secretary of Agriculture

Arkansas Department of Agriculture  
**FOR IMMEDIATE RELEASE: 9/16/2022**  
Contact: Sarah Cato, (501) 529-2689  
[sarah.cato@agriculture.arkansas.gov](mailto:sarah.cato@agriculture.arkansas.gov)

### \$280 Million in American Rescue Plan Act Funding Approved to Address Statewide Water Needs

LITTLE ROCK, AR -- Funding of \$280 million was approved today to help address statewide water needs. The approved funding includes \$270 million to address water, wastewater, and stormwater infrastructure projects and \$10 million to assist areas in Eastern Arkansas with the transition from groundwater to surface water and help preserve the Sparta and Alluvial aquifers.

Last year, Governor Hutchinson created a Water and Other Infrastructure Working Group to assist the Arkansas American Rescue Plan Act (ARPA) Steering Committee in identifying water infrastructure projects. The working group conducted a needs survey that identified more than \$5 billion in water, wastewater, and stormwater needs across the state. The working group made a subsequent funding proposal which was approved by the Steering Committee in August and by the Arkansas Legislative Council today.

"In January, I laid out my W.I.N.S. in 2022 initiative. One of those initiatives was infrastructure, and I am delighted the Arkansas Legislative Council has approved \$280 million to improve our state's water infrastructure," Governor Hutchinson said. "I appreciate the Department of Agriculture, Arkansas Natural Resources Commission, ARPA Steering Committee, and members of the General Assembly who have worked diligently to secure this funding for a critical need in our state."