

**CITY OF COTTER  
COTTER, ARKANSAS**

**Resolution Number 2021-14**

Be it resolved by the City Council of the City of Cotter, State of Arkansas a resolution entitled: A resolution to apply for an Arkansas Rural Community Grant for the North Arkansas Youth Center/Warrior Park project.

A Resolution authorizing the mayor of the City of Cotter to apply for a grant on behalf of North Arkansas Youth Center/Warrior Park.

**Whereas**, the Cotter City Council has determined that North Arkansas Youth Center/Warrior Park community meets eligibility requirements necessary to apply for a grant under the Arkansas Rural Community Grant Programs, and

**Whereas**, the North Arkansas Youth Center/Warrior Park Community has presented plans to stripe the refurbished tennis courts, 3 basketball goals, storage shed and new handrails from the parking area; and

**Whereas**, the City Council of the City of Cotter recognizes the need for the project, concurs its importance, and supports the North Arkansas Youth Center/Warrior Park Community in its efforts to proceed with the same, and

**Whereas**, the North Arkansas Youth Center/Warrior Park Community has furnished proof that they have raised \$ 18,000 through community cash and/or in-kind donations to be applied to the project as a local match;

**Therefore**, be it resolved that the City Council of the City of Cotter hereby appropriates a sum of \$ 18,000 to complete the local match money requirement for the project described herein;

**Be it further resolved**, that the Mayor of the City of Cotter is hereby authorized to submit an application of formal request to the Arkansas Rural Development Commission for purpose of securing state grant funds in the amount of \$ 15,000. to aid and assist the North Arkansas Youth Center/Warrior Park Community in executing the proposed project described herein and that the Mayor or Recorder/Treasurer of the City of Cotter is further authorized to administer the grant funds for the same project.

**THIS RESOLUTION** approved the 22<sup>nd</sup> day of July 2021.

Approved:   
McGeorge Caradine, Mayor

Attest:   
Andrea Kray, Recorder/Treasurer

**ORIGINAL**